

JUSTICE OF THE PEACE

RANDI R. BRADDOCK	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
-------------------	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

REPUBLICAN PARTY

CANDIDATE NAME	PREC 1	PREC 2	PREC 3	PREC 4	PREC 5	PREC 6	PREC 7	PREC 8	PREC 9	PREC 12	PREC 14	PREC 17	PREC 19	PREC 20	PREC 21	PREC 23	GRAND TOTAL
----------------	--------	--------	--------	--------	--------	--------	--------	--------	--------	---------	---------	---------	---------	---------	---------	---------	-------------

UNITED STATES REPRESENTATIVE

MITCH HEUER	3	7	6	2	1	2	1	0	7	5	3	2	0	0	1	2	42
MATT JETTE	8	4	19	5	1	7	1	1	18	3	1	1	2	0	2	0	73
AL "DOC" OLSZEWSKI	57	137	148	45	22	77	62	16	68	113	70	23	45	32	46	27	988
MARY TODD	15	36	25	18	7	17	12	2	19	27	15	8	5	3	10	3	222
RYAN ZINKE	31	147	146	38	47	53	55	15	85	55	42	21	29	21	32	35	852

STATE REPRESENTATIVE

TOM WELCH	94	303	305	97	71	151	123	28	188	194	121	47	74	53	84	62	1995
-----------	----	-----	-----	----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	------

COUNTY COMMISSIONER - DISTRICT 2

MICHAEL J. MCGINLEY	90	279	286	87	69	134	112	25	171	182	116	45	72	51	86	59	1864
---------------------	----	-----	-----	----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	------

CLERK & RECORDER

STACEY REYNOLDS	94	307	307	96	76	152	119	31	187	187	123	49	75	51	82	61	1997
-----------------	----	-----	-----	----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	------

SHERIFF

DAVID W. WENDT	91	305	297	109	73	142	118	32	184	183	119	51	75	53	79	61	1972
----------------	----	-----	-----	-----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	------

CORONER

CHARLES COBLE	86	289	286	93	70	138	111	29	171	174	112	47	71	51	82	59	1869
---------------	----	-----	-----	----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	------

COUNTY ATTORNEY

WRITE-IN	4	10	0	3	3	8	8	2	11	6	5	0	1	1	1	1	76
----------	---	----	---	---	---	---	---	---	----	---	---	---	---	---	---	---	----

COUNTY SUPERINTENDENT OF SCHOOLS

ROBERT "MIKE" MILLER	57	164	173	61	36	86	77	14	106	125	68	28	39	29	41	39	1143
MICHELLE NELON	47	153	156	37	28	64	44	17	81	79	59	19	32	23	45	18	902

PUBLIC ADMINISTRATOR

PAUL PILGRIM	76	268	266	89	65	127	109	23	153	171	109	48	64	48	80	56	1752
--------------	----	-----	-----	----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	------

TREASURER / ASSESSOR

CATHY HUCKE	87	314	300	101	78	152	118	30	180	187	120	43	74	55	79	63	1981
-------------	----	-----	-----	-----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	------

NONPARTISAN - STATE

JUSTICE # 1

BILL D'ALTON	35	53	81	19	8	25	23	6	36	41	42	7	14	7	18	17	432
JIM RICE	105	266	280	85	63	154	101	29	153	218	122	48	60	47	76	56	1863

JUSTICE # 2

JAMES BROWN	61	214	202	55	38	90	93	18	100	146	62	29	60	37	46	44	1295
INGRID GUSTAFSON	74	102	132	37	27	74	37	14	71	111	84	22	19	11	34	21	870
MICHAEL F. MCMAHON	17	42	51	18	8	28	11	3	41	23	25	7	6	11	16	11	318

NONPARTISAN - COUNTY

JUSTICE OF THE PEACE

RANDI R. BRADDOCK	122	318	324	91	67	161	125	27	186	213	147	48	70	51	84	66	2100
-------------------	-----	-----	-----	----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	-------------