## BEAVERHEAD COUNTY HOME SCHOOL ANNUAL NOTIFICATION

2 S. Pacific, County Courthouse 2<sup>nd</sup> Floor Dillon, MT 59725

## Dear Parent:

To assist in annual notification of your intent to home school your child/children, please complete the following forms. They will ensure compliance with Section 20-5-109 (5), MCA and that you are notified of opportunities to participate in federal programs. You can mail them to the above address or fax them to 683-3769. If you have questions, please call my office at 683-3737, or e-mail me at mmiller@beaverheadcounty.org

| Mike Miller<br>Beaverhead County Superint  | endent of Schools  |  |   |   |                                 |  |
|--|--|--|---|---|---------------------------------|--|
| I have student (s)   | attending home scho  | ol for the sch   | ool year 2023-20  | 024.  |                                 |  |
| I reside in school district # _  | _  |  | ·   |   |                                 |  |
| <b>OR</b> My child/children would  |  | School (if they were to attend public school).   |   |   |                                 |  |
| Student's Name   |  |  |   | Date of Birth*  | Elementary (E) High School (HS) |  |
| Section 20-5-109, MCA, Nonput exemption from compulsory enr (1) maintain records on pupil a Superintendent on request: (2) shall provide the minimum of (3) be housed in a building that (4) provide an organized cours (5) in the case of home schools, located, in each school fiscal years. | ollment under Section 20 ttendance and disease in aggregate hours of pupil complies with applicab e of study that includes i shall notify the County | 0-5-102, MCA, nmunization and instruction in le local health instruction in the Superintendent | a nonpublic or had make the record<br>accordance with<br>and safety regular<br>e subjects require<br>of Schools, of the | ome school shall<br>ds available to the<br>20-1-301 and 20-<br>tions;<br>ed of public schoo | e County<br>1-302;<br>ls;       |  |
| Parent or Guardian (print or type)   |  | Parent or Guardian (signature)   |   |   |                                 |  |
| Residence Address  |  | Date   |   |   |                                 |  |
| Mailing Address (if different)   | Phone  | Number   |   | email address   |                                 |  |
| City   | State  | Zip  |   | Phone   |                                 |  |
| * Optional: This information assists the office Purposes HS Name   | 2  |  | _ Parent Nam  | ne  |                                 |  |
| HS/HSRPT2.D<br>7/23/12   | Fed<br>Records Requested   |  |   | Immur<br>Received   |                                 |  |