

By: *Stacey Reynolds*

### ELECTION RETURNS

### 2022 Primary Election ~ June 7, 2022

We, the undersigned members of the Official Board of Canvassers in and for the foregoing County, do hereby certify that the within constitutes a full, true and complete abstract of votes cast in Beaverhead County at the Primary Election held on June 7, 2022 in Dillon, MT.

ATTEST our hands on this 20<sup>th</sup> day of June, 2022 ~ County Canvassing Board

*C. Thomas Rice*

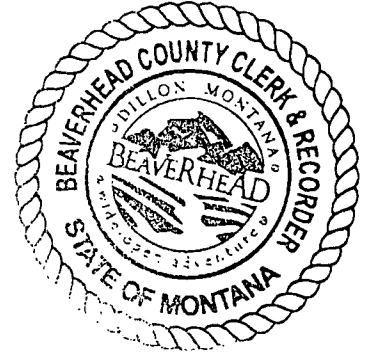
C. Thomas Rice, Commissioner

*John H. Jackson*

John H. Jackson, Commissioner

*Carly Jay Anderson*

Carly J. Anderson, Clerk of Court



FILED IN the Office of the Clerk & Recorder on this 20<sup>th</sup> day of June, 2022.

*Stacey Reynolds*

Stacey Reynolds, Election Administrator

STATE OF MONTANA

COUNTY OF BEAVERHEAD

I, Stacey Reynolds, Election Administrator of said county certify that the within constitutes a true, full and complete abstract of the number of votes cast in each precinct of said county.

ATTEST my hand and the seal of the said county.

Hereto affixed this 20<sup>th</sup> day of June, 2022

*Stacey Reynolds*

Election Administrator  
Beaverhead County, Montana

seal

**2022 FEDERAL PRIMARY ELECTION  
JUNE 7, 2022**

**TOTAL REGISTERED VOTERS**

1	PRECINCT 1	554
2	PRECINCT 2	1048
3	PRECINCT 3	1023
4	PRECINCT 4	258
5	PRECINCT 5	183
6	PRECINCT 6	622
7	PRECINCT 7	364
8	PRECINCT 8	99
9	PRECINCT 9	548
10	PRECINCT 12	708
11	PRECINCT 14	699
12	PRECINCT 17	155
13	PRECINCT 19	176
14	PRECINCT 20	121
15	PRECINCT 21	202
16	<u>PRECINCT 23</u>	<u>181</u>
	<b>TOTAL PRECINCT VOTERS</b>	<b>6941</b>

BALLOTS ISSUED	2786		
BALLOTS ACCEPTED	2744		
BALLOTS REJECTED	42	(1-by PP judges)	(41 by Counting judges)
PERCENT OF BALLOTS ACCEPTED	98.00%		
PROVISIONAL BALLOTS	14		
HAND COUNTED BALLOTS	0		
UNDELIVERABLE BALLOTS	133		
VOTER TURNOUT	39.43%		
PERCENT OF ABSENTEES RECEIVED	64.91%		
PERCENT OF ABSENTEES ACCEPTED	95.66%		
ABSENTEE BALLOTS REJECTED	8	(by Election Office, no signatures on affirmation envelope)	
ABSENTEE BALLOTS REJECTED/LATE	24	(received after election day)	

\* All rejected ballots by election judges were because the voter voted both the Democratic & Republican ballot (42)





**JUSTICE OF THE PEACE**

RANDI R. BRADDOCK	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
-------------------	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

**REPUBLICAN PARTY**

CANDIDATE NAME	PREC 1	PREC 2	PREC 3	PREC 4	PREC 5	PREC 6	PREC 7	PREC 8	PREC 9	PREC 12	PREC 14	PREC 17	PREC 19	PREC 20	PREC 21	PREC 23	GRAND TOTAL
<b>UNITED STATES REPRESENTATIVE</b>																	
MITCH HEUER	3	7	6	2	1	2	1	0	7	5	3	2	0	0	1	2	42
MATT JETTE	8	4	19	5	1	7	1	1	18	3	1	1	2	0	2	0	73
AL "DOC" OLSZEWSKI	57	137	148	45	22	77	62	16	68	113	70	23	45	32	46	27	988
MARY TODD	15	36	25	18	7	17	12	2	19	27	15	8	5	3	10	3	222
RYAN ZINKE	31	147	146	38	47	53	55	15	85	55	42	21	29	21	32	35	852
<b>STATE REPRESENTATIVE</b>																	
TOM WELCH	94	303	305	97	71	151	123	28	188	194	121	47	74	53	84	62	1995
<b>COUNTY COMMISSIONER - DISTRICT 2</b>																	
MICHAEL J. MCGINLEY	90	279	286	87	69	134	112	25	171	182	116	45	72	51	86	59	1864
<b>CLERK &amp; RECORDER</b>																	
STACEY REYNOLDS	94	307	307	96	76	152	119	31	187	187	123	49	75	51	82	61	1997
<b>SHERIFF</b>																	
DAVID W. WENDT	91	305	297	109	73	142	118	32	184	183	119	51	75	53	79	61	1972
<b>CORONER</b>																	
CHARLES COBLE	86	289	286	93	70	138	111	29	171	174	112	47	71	51	82	59	1869
<b>COUNTY ATTORNEY</b>																	
WRITE-IN	4	10	0	3	3	8	8	2	11	6	5	0	1	1	1	1	76
<b>COUNTY SUPERINTENDENT OF SCHOOLS</b>																	
ROBERT "MIKE" MILLER	57	164	173	61	36	86	77	14	106	125	68	28	39	29	41	39	1143
MICHELLE NELON	47	153	156	37	28	64	44	17	81	79	59	19	32	23	45	18	902
<b>PUBLIC ADMINISTRATOR</b>																	
PAUL PILGRIM	76	268	266	89	65	127	109	23	153	171	109	48	64	48	80	56	1752
<b>TREASURER / ASSESSOR</b>																	
CATHY HUCKE	87	314	300	101	78	152	118	30	180	187	120	43	74	55	79	63	1981
<b>NONPARTISAN - STATE</b>																	
<b>JUSTICE # 1</b>																	
BILL D'ALTON	35	53	81	19	8	25	23	6	36	41	42	7	14	7	18	17	432
JIM RICE	105	266	280	85	63	154	101	29	153	218	122	48	60	47	76	56	1863

**JUSTICE # 2**

JAMES BROWN	61	214	202	55	38	90	93	18	100	146	62	29	60	37	46	44	1295
INGRID GUSTAFSON	74	102	132	37	27	74	37	14	71	111	84	22	19	11	34	21	870
MICHAEL F. MCMAHON	17	42	51	18	8	28	11	3	41	23	25	7	6	11	16	11	318

NONPARTISAN - COUNTY

**JUSTICE OF THE PEACE**

RANDI R. BRADDOCK	122	318	324	91	67	161	125	27	186	213	147	48	70	51	84	66	2100
-------------------	-----	-----	-----	----	----	-----	-----	----	-----	-----	-----	----	----	----	----	----	------